# IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:	)	
	)	Chapter 11
WOODBRIDGE GROUP OF	)	Case No. 17-12560-KJC
COMPANIES, LLC, et al., 1	)	
	)	
Debtors.	)	
	)	
	)	

### ENTRY OF APPEARANCE AND REQUEST FOR NOTICE

PLEASE TAKE NOTICE that, pursuant to Bankruptcy Rules 9010(b) and 2002(g), Holland & Hart LLP hereby appears on behalf of Homeowners Association of Aspen Glen, Inc. a creditor and party in interest in this proceeding, and requests that all notices, pleadings, motions, applications, and any other documents filed and/or served in this case be sent to the following:

Risa Lynn Wolf-Smith HOLLAND & HART LLP 555 Seventeenth Street, Suite 3200 P.O. Box 8749 Denver, CO 80201-8749 Telephone: (303) 295-8011

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Neither this Entry of Appearance nor any subsequent appearance, pleading, claim or suit is intended to waive: (i) any right to have final orders in non-core matters entered only after *de novo* review by a U.S. District Court judge; (ii) any right to a jury trial in this or any related case, controversy or proceeding; (iii) any right to have the reference withdrawn by the U.S. District Court in any matter subject to mandatory or discretionary withdrawal; or (iv) any other rights, claims, actions, defenses, setoffs or recoupments, in law or equity, all of which are expressly reserved.

<sup>&</sup>lt;sup>1</sup> The Debtor in these proceedings is Woodbridge Group of Companies, LLC, and the last four digits of the Debtors federal tax identification number, are (3603). The Debtors' corporate headquarters and the service address is 14225 Ventura Boulevard, #100, Sherman Oaks, CA 91423.

# Dated December 12, 2017.

#### **HOLLAND & HART LLP**

## /s/Risa Lynn Wolf-Smith

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ATTORNEYS FOR HOMEOWNERS ASSOCIATION AT ASPEN GLEN, INC.

#### **CERTIFICATE OF SERVICE**

I certify that on December 12, 2017, I served a copy of the foregoing document to the following by

 $\boxtimes$ 

U.S. Mail, postage prepaid

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