

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re:

WOODBIDGE GROUP OF COMPANIES,  
LLC, *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 17-12560 (KJC)

(Jointly Administered)

Ref. Docket No.: 514,515

ORDER PURSUANT TO  
BANKRUPTCY RULE 9006(c) AND LOCAL RULE 9006-1(e) SHORTENING  
THE TIME FOR NOTICE OF THE HEARING TO CONSIDER THE DEBTORS'  
MOTION UNDER BANKRUPTCY CODE SECTIONS 105(A) AND 363(B) FOR  
AUTHORIZATION TO EMPLOY AND RETAIN FREDERICK CHIN AS CHIEF  
EXECUTIVE OFFICER NUNC PRO TUNC TO JANUARY 29, 2018

Upon the Debtors' Motion for an Order Pursuant to Bankruptcy Rule 9006(c) and Local Rule 9006-1(e) Shortening the Time for Notice of the Hearing to Consider the Debtors' Motion Under Bankruptcy Code Sections 105(a) and 363(b) for Authorization to Employ and Retain Frederick Chin as Chief Executive Officer Nunc Pro Tunc to January 29, 2018 (the "Motion to Shorten");<sup>2</sup> and this Court having found that it has jurisdiction over this matter pursuant to 28 U.S.C. §§ 1334(b) and 157, and the Amended Standing Order of Reference from the United States District Court for the District of Delaware dated as of February 29, 2012; and this Court having found that venue of these cases and the Motion in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and this Court having found that this matter is a core proceeding pursuant to 28 U.S.C. § 157(b); and this Court having determined that it may enter a final order

<sup>1</sup> The last four digits of Woodbridge Group of Companies, LLC's federal tax identification number are 3603. The mailing address for Woodbridge Group of Companies, LLC is 14140 Ventura Blvd #302, Sherman Oaks, California 91423. Due to the large number of debtors in these cases, which are being jointly administered for procedural purposes only, a complete list of the Debtors, the last four digits of their federal tax identification numbers, and their addresses are not provided herein. A complete list of such information may be obtained on the website of the Debtors' noticing and claims agent at [www.gardencitygroup.com/cases/WGC](http://www.gardencitygroup.com/cases/WGC), or by contacting the undersigned counsel for the Debtors.

<sup>2</sup> Capitalized terms used herein, but not otherwise defined, have the meanings given to them in the Motion to Shorten.

consistent with Article III of the United States Constitution; and this Court having found that due and proper notice of the Motion to Shorten having been given; and this Court having found and determined that the relief sought in the Motion to Shorten is in the best interests of the Debtors, their estates, their creditors and all other parties in interest; and that the legal and factual bases set forth in the Motion to Shorten establish just cause for the relief granted herein; and after due deliberation and sufficient cause appearing therefor,

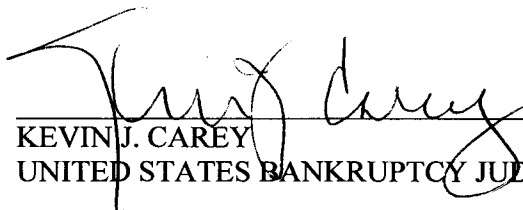
**IT IS HEREBY ORDERED THAT:**

1. The Motion to Shorten is hereby GRANTED as set forth herein.

2. The hearing to consider the Motion will be held on February 13, 2018 at 1:00 p.m. (ET). Objections to the relief requested in the Motion <sup>may be presented at the</sup> ~~shall be filed and served upon proposed~~ <sup>time of hearing,</sup> ~~counsel to the Debtors no later than February 12, 2018 at 12:00 p.m. (ET).~~

3. This Court shall retain jurisdiction over any and all matters arising from or related to the interpretation and/or implementation of this Order.

Dated: Feb 8, 2018  
Wilmington, Delaware

  
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KEVIN J. CAREY  
UNITED STATES BANKRUPTCY JUDGE