



Service List and Notice of Appearance Parties with e-mail addresses),<sup>2</sup> by overnight delivery on the parties identified on Exhibit C annexed hereto (Master Service List and Notice of Appearance Parties without facsimile numbers), by overnight delivery on the party identified on Exhibit D annexed hereto (an Affected Landlord):<sup>3</sup>

) **Notice of and Debtors' Motion for Entry of an Order Pursuant to Sections 105(a), 365(a), and 554 of the Bankruptcy Code Authorizing Rejection of Unexpired Lease of Non-Residential Real Property (14225 Venture Blvd., Suite 100) Nun Pro Tunc to January 31, 2018, and Abandonment of Any Remaining Property Located at Location Covered by Such Lease [Docket No. 448].**

3. On January 31, 2018, also at the direction of Gibson Dunn and Young Conaway, I caused a true and correct copy of the following document to be served by facsimile on the parties identified on Exhibit E annexed hereto (Ordinary Course Professional Notice Parties with e-mail addresses) and by first class mail on the parties identified on Exhibit F annexed hereto (Ordinary Course Professional Notice Parties):

) **Notice of Filing of Declaration of Disinterestedness by Ordinary Course Professional Snell & Wilmer L.L.P. [Docket No. 449].**

/s/ Eric Westberg  
Eric Westberg

Sworn to before me this 2<sup>nd</sup> day of  
February, 2018

/s/ Katherine A. Hathaway  
Katherine A. Hathaway  
Notary Public, State of Washington  
License No. 184372  
Commission Expires February 26, 2020

<sup>2</sup> The parties on Exhibit A include Notice of Appearance Parties who have consented to email service only pursuant to Del. Bankr. L.R. 2002-1(d) and 5005-4.

<sup>3</sup> The envelopes used in the service on the party listed on Exhibit D included a legend which stated: "Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent."

# **EXHIBIT A**

| Name                                  | Address1                         | Address2                               | Address3                     | Address4 | City            | State | Zip        | Email                            |
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| ASHFORD - SCHAEEL LLC                 | ATTN COURTNEY A. SCHAEEL, ESQ.   | 100 QUIMBY STREET, SUITE 1             |                              |          | WESTFIELD       | NJ    | 07090      | cschael@ashfordnjlaw.com         |
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| BUCHALTER                             | ATTN PAUL S ARROW                | 1000 WILSIRE BLVD, STE 1500            |                              |          | LOS ANGELES     | CA    | 90017      | PARROW@BUCHALTER.COM             |
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# **EXHIBIT B**

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| BUCHALTER                             | ATTN PAUL S ARROW                | 1000 WILSIRE BLVD, STE 1500              |                              |            | LOS ANGELES    | CA    | 90017      | 2138960400 |
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| PACHULSKI STANG ZIEHL & JONES         | ATTN JAMES I. STANG              | 10100 SANTA MONICA BOULEVARD, 13TH FLOOR |                              |            | LOS ANGELES    | CA    | 90067-4100 | 3102010760 |
| PACHULSKI STANG ZIEHL & JONES LLP     | ATTN RICHARD M. PACHULSKI        | 10100 SANTA MONICA BOULEVARD, 13TH FLOOR |                              |            | LOS ANGELES    | CA    | 90067-4100 | 3102010760 |
| PACHULSKI STANG ZIEHL & JONES LLP     | ATTN JEFFREY N. POMERANTZ        | 10100 SANTA MONICA BOULEVARD, 13TH FLOOR |                              |            | LOS ANGELES    | CA    | 90067-4100 | 3102010760 |
| PACHULSKI STANG ZIEHL & JONES LLP     | ATTN BRADFORD J SANDLER          | 919 N. MARKET STREET, 17TH FLOOR         |                              |            | WILMINGTON     | DE    | 19801      | 3026524400 |
| PACHULSKI STANG ZIEHL & JONES LLP     | ATTN COLIN R. ROBINSON           | 919 N. MARKET STREET, 17TH FLOOR         |                              |            | WILMINGTON     | DE    | 19801      | 3026524400 |
| RICHARDS LAYTON & FINGER PA           | ATTN JOHN H KNIGHT               | ONE RODNEY SQUARE                        | 920 NORTH KING ST            |            | WILMINGTON     | DE    | 19801      | 3026517701 |
| RICHARDS LAYTON & FINGER PA           | ATTN CHRISTOPHER M DELILLO       | ONE RODNEY SQUARE                        | 920 NORTH KING ST            |            | WILMINGTON     | DE    | 19801      | 3026517701 |
| SCOTTHULSE, PC                        | ATTN JAMES M. FEUILLE            | 201 E. MAIN DRIVE, SUITE 1100            | PO BOX 99123                 |            | EL PASO        | TX    | 79901      | 9155468333 |
| SECRETARY OF STATE                    | 401 FEDERAL ST                   |  |                              |            | DOVER          | DE    | 19901      | 3027393811 |



| Name                                | Address1                       | Address2                                  | Address3                      | Address4              | City        | State | Zip   | Fax        |
|-------------------------------------|--------------------------------|---|-------------------------------|-----------------------|-------------|-------|-------|------------|
| SECRETARY OF TREASURY               | 820 SILVER LAKE BOULEVARD      | SUITE 100                                 |                               |                       | DOVER       | DE    | 19904 | 3027395635 |
| SECURITIES EXCHANGE COMMISSION      | ATTN SECRETARY OF THE TREASURY | 100 F STREET, NE                          |                               |                       | WASHINGTON  | DC    | 20549 | 2027729317 |
| SIERRA CONSTELLATION PARTNERS, LLC  | ATTN LISSA WEISSMAN            | 400 S HOPE ST, STE 1050                   |                               |                       | LOS ANGELES | CA    | 90071 | 8182336560 |
| UNITED STATES ATTORNEY'S OFFICE     | NEMOURS BUILDING               | ATTN DAVID C. WEISS                       | 1007 ORANGE STREET, SUITE 700 |                       | WILMINGTON  | DE    | 19801 | 3025736220 |
| UNITED STATES DEPARTMENT OF JUSTICE | CIVIL DIVISION                 | ATTN ANDREW D WARNER                      | 1100 L ST NW                  |                       | WASHINGTON  | DC    | 20530 | 2025149163 |
| US SECURITIES & EXCHANGE COMMISSION | NEW YORK REGIONAL OFFICE       | ATTN ANDREW CALAMARI<br>REGIONAL DIRECTOR | BROOKFIELD PLACE              | 200 VESEY ST, STE 400 | NEW YORK    | NY    | 10281 | 2123361345 |

# **EXHIBIT C**

| Name                              | Address1                          | Address2                           | Address3                    | Address4 | City             | State | Zip        |
|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------|----------|------------------|-------|------------|
| DEPARTMENT OF THE TREASURY        | INTERNAL REVENUE SERVICE          | ATTN V. HAYES (EMP NO. 1000315823) | 7850 SW 6TH CT              |          | PLANTATION       | FL    | 33324      |
| DLA PIPER LLP                     | ATTN ERIC D. GOLDBERG, ESQ.       | 2000 AVENUE OF THE STARS           | SUITE 400 NORTH TOWER       |          | LOS ANGELES      | CA    | 90067-4704 |
| ENVIRONMENTAL PROTECTION AGENCY   | OFFICE OF GENERAL COUNSEL         | MAIL 2310A                         | 1200 PENNSYLVANIA AVE, NW   |          | WASHINGTON       | DC    | 20004      |
| G3 GROUP LA, INC.                 |                                   | 2500 TOWNSGATE ROAD, SUITE F       |                             |          | WESTLAKE VILLAGE | CA    | 91361      |
| GIBSON, DUNN, & CRUTCHER, LLP     | ATTN OSCAR GARZA                  | 333 S GRAND AVE                    |                             |          | LOS ANGELES      | CA    | 90071      |
| GIBSON, DUNN, & CRUTCHER, LLP     | ATTN DANIEL B. DENNY              | 333 S GRAND AVE                    |                             |          | LOS ANGELES      | CA    | 90071      |
| HANKEY INVESTMENT COMPANY         | ATTN W. SCOTT DOBBINS             | 4751 WILSHIRE BLVD, STE 110        |                             |          | LOS ANGELES      | CA    | 90010      |
| INTERNAL REVENUE SERVICE          | CENTRALIZED INSOLVENCY OPERATION  | PO BOX 7346                        |                             |          | PHILADELPHIA     | PA    | 19101-7346 |
| JOHN J. O'NEILL                   |                                   | 4600 HWY AIA # 2111                |                             |          | VERO BEACH       | FL    | 32693      |
| MILTON BENDER                     |                                   | 1690 DUCK CREEK RD                 |                             |          | IONE             | CA    | 95640      |
| MUFFET FOY CUDDY                  |                                   | 25A PASEO NOPAL                    |                             |          | SANTE FE         | NM    | 87507      |
| RONALD E. MYRICK SR.              |                                   | 9332 AVIAN DR., APT. 201           |                             |          | FORT MEYERS      | FL    | 33913      |
| SECRETARY OF STATE                | DIVISION OF CORPORATIONS          | FRANCHISE TAX                      | PO BOX 898                  |          | DOVER            | DE    | 19903      |
| US TREASURY                       |                                   | 1500 PENNSYLVANIA AVE NW           |                             |          | WASHINGTON       | DC    | 20220      |
| WESTLAKE FINANCIAL SERVICES       | ATTN PAUL KERWIN                  | 4751 WILSHIRE BLVD, STE 110        |                             |          | LOS ANGELES      | CA    | 90010      |
| WOODBIDGE GROUP OF COMPANIES, LLC | ATTN EUGENE RUBINSTEIN            | ASSOC. COUNSEL                     | 14225 VENTURA BLVD, STE 100 |          | SHERMAN OAKS     | CA    | 91423      |
| WOODBIDGE GROUP OF COMPANIES, LLC | ATTN ROBERT REED, GENERAL COUNSEL | 14226 VENTURA BLVD, STE 100        |                             |          | SHERMAN OAKS     | CA    | 91423      |

# **EXHIBIT D**

| Name    | Address1 | Address2                   | Address3 | Address4 | City        | State | Zip   |
|---------|----------|----------------------------|----------|----------|-------------|-------|-------|
| SMP LLC |          | 1093 BROXTON AVE STE # 246 |          |          | LOS ANGELES | CA    | 90024 |

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# **EXHIBIT E**

| Name                                    | Address1                | Address2                         | Address3                             | Address4   | City        | State | Zip        | Email                  |
|---|-------------------------|----------------------------------|--------------------------------------|------------|-------------|-------|------------|------------------------|
| BUCHALTER                               | ATTN WILLIAM S BRODY    | 1000 WILSHIRE BLVD, STE 1500     |                                      |            | LOS ANGELES | CA    | 90017      | wbrody@buchalter.com   |
| GIBSON, DUNN, & CRUTCHER, LLP           | ATTN SAMUEL A. NEWMAN   | 333 S GRAND AVE                  |                                      |            | LOS ANGELES | CA    | 90071      | SNewman@gibsondunn.com |
| OFFICE OF THE UNITED STATES TRUSTEE     | REGION 3                | ATTN TIMOTHY J. FOX, JR          | 844 KING STREET, SUITE 2207          | LOCKBOX 35 | WILMINGTON  | DE    | 19801      | Timothy.Fox@usdoj.gov  |
| PACHULSKI STANG ZIEHL & JONES LLP       | ATTN BRADFORD J SANDLER | 919 N. MARKET STREET, 17TH FLOOR |                                      |            | WILMINGTON  | DE    | 19801      | bsandler@pszjlaw.com   |
| PACHULSKI STANG ZIEHL & JONES LLP       | ATTN COLIN R. ROBINSON  | 919 N. MARKET STREET, 17TH FLOOR |                                      |            | WILMINGTON  | DE    | 19801      | crobinson@pszjlaw.com  |
| U.S. SECURITIES AND EXCHANGE COMMISSION | ATTN DAVID W. BADDLEY   | ATLANTA REGIONAL OFFICE          | 950 EAST PACES ROAD, N.E., SUITE 900 |            | ATLANTA     | GA    | 30326-1382 | baddleyd@sec.gov       |
| YOUNG, CONAWAY, STARGATT, & TAYLOR, LLP | ATTN SEAN M. BEACH      | RODNEY SQUARE                    | 1000 N KING ST                       |            | WILMINGTON  | DE    | 19801      | sbeach@ycst.com        |

# **EXHIBIT F**



| Name                                | Address1                | Address2                         | Address3                    | Address4   | City        | State | Zip   |
|-------------------------------------|-------------------------|----------------------------------|-----------------------------|------------|-------------|-------|-------|
| BUCHALTER                           | ATTN WILLIAM S BRODY    | 1000 WILSHIRE BLVD, STE 1500     |                             |            | LOS ANGELES | CA    | 90017 |
| GIBSON, DUNN, & CRUTCHER, LLP       | ATTN SAMUEL A. NEWMAN   | 333 S GRAND AVE                  |                             |            | LOS ANGELES | CA    | 90071 |
| OFFICE OF THE UNITED STATES TRUSTEE | REGION 3                | ATTN JANE M. LEAMY               | 844 KING STREET, SUITE 2207 | LOCKBOX 35 | WILMINGTON  | DE    | 19801 |
| OFFICE OF THE UNITED STATES TRUSTEE | REGION 3                | ATTN TIMOTHY J. FOX, JR          | 844 KING STREET, SUITE 2207 | LOCKBOX 35 | WILMINGTON  | DE    | 19801 |
| PACHULSKI STANG ZIEHL & JONES LLP   | ATTN BRADFORD J SANDLER | 919 N. MARKET STREET, 17TH FLOOR |                             |            | WILMINGTON  | DE    | 19801 |
| PACHULSKI STANG ZIEHL & JONES LLP   | ATTN COLIN R. ROBINSON  | 919 N. MARKET STREET, 17TH FLOOR |                             |            | WILMINGTON  | DE    | 19801 |