IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| In re: | Chapter 11 | | | |
|--|-------------------------|--|--|--|
| WOODBRIDGE GROUP OF COMPANIES, LLC, et al., ¹ | Case No. 17-12560 (BLS) | | | |
| et al., | (Jointly Administered) | | | |
| Remaining Debtors. | | | | |

AFFIDAVIT OF SERVICE

| STATE OF OHIO | | | |
|--------------------|-----|--|--|
| |) s | | |
| COUNTY OF FRANKLIN |) | | |

- I, Angela Chachoff, being duly sworn, depose and state:
- 1. I am a Case Manager with Epiq Class Action & Claims Solutions, Inc.,² the claims and noticing agent in the above-captioned proceeding. Our business address is 5151 Blazer Parkway, Suite A, Dublin, Ohio 43017.
- 2. On May 26, 2020, at the direction of Pachulski Stang Ziehl & Jones ("Pachulski Stang"), and Klee, Tuchin, Bogdanoff & Stern LLP ("Klee Tuchin"), counsel to the Woodbridge Liquidation Trust, I caused a true and correct copy of the Order (I) Sustaining Liquidation Trust and Wind-Down Entity's Objection to Proof of Claim No. 9431 Asserted by D&D Construction Specialties, Inc. and (II) Waiving, to the Extent Applicable, Local Rule 3007-1(f)(iii) ("Order Sustaining Objection") [Docket No. 4449] to be served by first class mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance

The Remaining Debtors and the last four digits of their respective federal tax identification number are as follows: Woodbridge Group of Companies, LLC (3603) and Woodbridge Mortgage Investment Fund 1, LLC (0172). The Remaining Debtors' mailing address is 14140 Ventura Boulevard #302, Sherman Oaks, California 91423.

² Epiq Class Action & Claims Solutions, Inc. acquired Garden City Group, LLC on June 15, 2018.

Parties), and by e-mail on the parties identified on Exhibit B annexed hereto (Master Service List and Notice of Appearance Parties with e-mail addresses).³

3. On May 26, 2020, also at the direction of Pachulski Stang and Klee Tuchin, I caused a true and correct copy of the **Order Sustaining Objection** to be served by first class mail on the parties identified on Exhibit C annexed hereto (Affected Claimants),⁴ and by e-mail on a party identified on Exhibit D annexed hereto (an Affected Party with an e-mail address).

/s/ Angela Chachoff
Angela Chachoff

Sworn to before me this 29th day of May, 2020

/s/ Andrea R. Speelman

Andrea R. Speelman
Notary Public, State of Ohio
Commission Funited March 21

Commission Expires: March 21, 2024

These parties include a Notice of Appearance Party who has consented to email service only pursuant to Del. Bankr. L.R. 2002-1(d) and 5005-4.

⁴ The envelopes used for service on the parties in Exhibit C included a legend which stated: "Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent."

EXHIBIT A

Case 17-12560-BLS Doc 4460 Filed 06/02/20 Page 4 of 10

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|-------------------------------|---|-----------------------------|------------|-----------------|-------|------------|
| AKERMAN LLP | ATTN: MICHAEL I GOLDBERG, ESQ | 350 EAST LAS OLAS BLVD, STE 1600 | | | FORT LAUDERDALE | FL | 33301 |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP | ATTN JONATHAN M. WEISS | 1999 AVE OF THE STARS 39TH FL | | | LOS ANGELES | СА | 90067 |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP | ATTN DAVID A. FIDLER | 1999 AVE OF THE STARS 39TH FL | | | LOS ANGELES | CA | 90067 |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP | ATTN MICHAEL L. TUCHIN | 1999 AVE OF THE STARS 39TH FL | | | LOS ANGELES | CA | 90067 |
| MCCABE, WEISBERG & CONWAY, LLC | ATTN JANET Z. CHARLTON | 1407 FOULK ROAD, SUITE 204 | | | WILMINGTON | DE | 19803 |
| MCCABE, WEISBERG & CONWAY, LLC | ATTN MICHAEL K PAK ESQ | 1407 FOULK ROAD, SUITE 204 | | | WILMINGTON | DE | 19803 |
| OFFICE OF THE UNITED STATES TRUSTEE | REGION 3 | ATTN TIMOTHY J. FOX, JR | 844 KING STREET, SUITE 2207 | LOCKBOX 35 | WILMINGTON | DE | 19801 |
| PACHULSKI STANG ZIEHL & JONES LLP | ATTN RICHARD M. PACHULSKI | 10100 SANTA MONICA BOULEVARD, 13TH FLOOR | | | LOS ANGELES | CA | 90067-4100 |
| PACHULSKI STANG ZIEHL & JONES LLP | ATTN BRADFORD J SANDLER | 919 N. MARKET STREET, 17TH FLOOR | | | WILMINGTON | DE | 19801 |
| PACHULSKI STANG ZIEHL & JONES LLP | ATTN COLIN R. ROBINSON | 919 N. MARKET STREET, 17TH FLOOR | | | WILMINGTON | DE | 19801 |
| PACHULSKI STANG ZIEHL & JONES LLP | ATTN ANDREW W CAINE | 919 N. MARKET STREET, 17TH FLOOR | | | WILMINGTON | DE | 19899 |
| YOUNG & BROOKS, P.A. | ATTN STUART A. YOUNG, ESQ. | 1860 FOREST HILL BLVD., SUITE 201 | | | WEST PALM BEACH | FL | 33406 |

EXHIBIT B

Case 17-12560-BLS Doc 4460 Filed 06/02/20 Page 6 of 10

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|--|-------------------------------|---|-----------------------------|------------|------------------|-------|------------|------------------------------|
| AKERMAN LLP | ATTN: MICHAEL I GOLDBERG, ESQ | 350 EAST LAS OLAS BLVD, STE 1600 | | | FORT LAUDERDALE | FL | 33301 | Michael.goldberg@akerman.com |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP | ATTN JONATHAN M. WEISS | 1999 AVE OF THE STARS 39TH FL | | | LOS ANGELES | CA | 90067 | jweiss@ktbslaw.com |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP | ATTN DAVID A. FIDLER | 1999 AVE OF THE STARS 39TH FL | | | LOS ANGELES | CA | 90067 | dfidler@ktbslaw.com |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP | ATTN MICHAEL L. TUCHIN | 1999 AVE OF THE STARS 39TH FL | | | LOS ANGELES | CA | 90067 | mtuchin@ktbslaw.com |
| OFFICE OF THE UNITED STATES TRUSTEE | REGION 3 | ATTN TIMOTHY J. FOX, JR | 844 KING STREET, SUITE 2207 | LOCKBOX 35 | WILMINGTON | DE | 19801 | Timothy.Fox@usdoj.gov |
| PACHULSKI STANG ZIEHL & JONES LLP | ATTN RICHARD M. PACHULSKI | 10100 SANTA MONICA BOULEVARD, 13TH FLOOR | | | LOS ANGELES | CA | 90067-4100 | rpachulski@pszjlaw.com |
| PACHULSKI STANG ZIEHL & JONES LLP | ATTN BRADFORD J SANDLER | 919 N. MARKET STREET, 17TH FLOOR | | | WILMINGTON | DE | 19801 | bsandler@pszjlaw.com |
| PACHULSKI STANG ZIEHL & JONES LLP | ATTN COLIN R. ROBINSON | 919 N. MARKET STREET, 17TH FLOOR | | | WILMINGTON | DE | 19801 | crobinson@pszjlaw.com |
| PACHULSKI STANG ZIEHL & JONES LLP | ATTN ANDREW W CAINE | 919 N. MARKET STREET, 17TH FLOOR | | | WILMINGTON | DE | 19899 | acaine@pszjlaw.com |
| RYAN LAW GROUP PLLC | ATTN MICHAEL J RYAN, ESQ | 636 US HIGHWAY 1 STE 110 | | | NORTH PALM BEACH | FL | 33408 | mikeryan32645@yahoo.com |
| YOUNG & BROOKS, P.A. | ATTN STUART A. YOUNG, ESQ. | 1860 FOREST HILL BLVD., SUITE 201 | | | WEST PALM BEACH | FL | 33406 | syoung@ybplaw.com |

EXHIBIT C

Case 17-12560-BLS Doc 4460 Filed 06/02/20 Page 8 of 10

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--------------------------------------|---|------------------------|--------------------------------------|----------|----------------|-------|-------|
| COLLINS COLLINS MUIR & STEWART LLP | ATTN: R. STELLWAGEN, ESQ., J. COHEN, ESQ., & | C. BROOMI, ESQ. | 1100 EL CENTRO ST. | | SOUTH PASADENA | CA | 91030 |
| D & D CONSTRUCTION SPECIALTIES, INC. | C/O SULMEYERKUPETZ | ATTN ALAN G TIPPIE | 333 SOUTH HOPE STREET, 35TH FLOOR | | LOS ANGELES | CA | 90071 |
| D&D CONSTRUCTION SPECIALISTS, INC. | C/O SULMEYERKUPETZ | ATTN: CLAIRE K. WU ESQ | 333 S. HOPE ST. 35TH FLR | | LOS ANGELES | CA | 90071 |
| D&D CONSTRUCTION SPECIALTIES, INC | ATTN: DEBBIE SUBLER | 11043 OLINDA ST | | | SUN VALLEY | CA | 91352 |

EXHIBIT D

Case 17-12560-BLS Doc 4460 Filed 06/02/20 Page 10 of 10

| Name | Address1 | Address2 | Address3 | Address4 | City | State Zip | Email |
|--------------------------------------|--------------------|--------------------|-----------------------------------|----------|-------------|-----------|-------------------------|
| D & D CONSTRUCTION SPECIALTIES, INC. | C/O SULMEYERKUPETZ | ATTN ALAN G TIPPIE | 333 SOUTH HOPE STREET, 35TH FLOOR | | LOS ANGELES | CA 90071 | atippie@sulmeyerlaw.com |