

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

WOODBIDGE GROUP OF COMPANIES, LLC,  
*et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 17-12560 (KJC)

(Jointly Administered)

**AFFIDAVIT OF SERVICE**

STATE OF WASHINGTON )  
  ) ss  
COUNTY OF KING     )

I, Eric Westberg, being duly sworn, depose and state:

1. I am a Senior Project Manager with Garden City Group, LLC, (“GCG”)<sup>2</sup> the claims and noticing agent for the debtors and debtors-in-possession (collectively the “Debtors”) in the above-captioned proceeding. Our business address is 1531 Utah Avenue South, Suite 600, Seattle, Washington 98134.

2. On August 30, 2018, at the direction of Young Conaway Stargatt & Taylor, LLP (“Young Conaway”), and Klee, Tuchin, Bogdanoff & Stern LLP (“Klee Tuchin”), counsel for the Debtors, I caused true and correct copies of the following documents to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of

<sup>1</sup> The last four digits of Woodbridge Group of Companies, LLC’s federal tax identification number are 3603. The mailing address for Woodbridge Group of Companies, LLC is 14140 Ventura Boulevard #302, Sherman Oaks, California 91423. Due to the large number of debtors in these cases, which are being jointly administered for procedural purposes only, a complete list of the Debtors, the last four digits of their federal tax identification numbers, and their addresses are not provided herein. A complete list of such information may be obtained on the website of the Debtors’ noticing and claims agent at <http://cases.gardencitygroup.com/wgc>, or by contacting counsel for the Debtors.

<sup>2</sup> GCG was acquired by Epiq Class Action and Claims Solutions, Inc. on June 18, 2018.

Appearance Parties with e-mail addresses),<sup>3</sup> and by first class mail on the parties identified on Exhibit B annexed hereto (Master Service List and Notice of Appearance Parties):

- J **Order Approving Stipulation Regarding Claim of James Kalinowski, Settlement Discussions and Plan Voting (“Order Approving Stipulation Regarding James Kalinowski”)** [Docket No. 2449];
- J **Notice of and Debtors’ Motion for Entry of an Order, Pursuant to Section 105(a) of the Bankruptcy Code and Bankruptcy Rule 9019, Authorizing and Approving the Debtors’ Entry into a Consent Order with the Arizona Corporation Commission** [Docket No. 2450];
- J **Order Approving Stipulation Regarding Claim of Gene Langenberg, Settlement Discussions and Plan Voting (“Order Approving Stipulation Regarding Gene Langenberg”)** [Docket No. 2451];
- J **Order Approving Stipulation Regarding Claim of Thomas E. Blanchard, Settlement Discussions and Plan Voting (“Order Approving Stipulation Regarding Thomas E. Blanchard”)** [Docket No. 2452];
- J **Declaration of Bradley D. Sharp in Support of Debtors’ Motion for Entry of an Order, Pursuant to Section 105(a) of the Bankruptcy Code and Bankruptcy Rule 9019, Authorizing and Approving the Debtors’ Entry in a Consent Order with the Arizona Corporation Commission** [Docket No. 2453];
- J **Order Approving Stipulation Regarding Claim of Aaron W. Saoud, Settlement Discussions and Plan Voting (“Order Approving Stipulation Regarding Aaron W. Saoud”)** [Docket No. 2454];
- J **Notice of and Debtors’ Motion for Entry of an Order (I) Authorizing the Sale of 36 Primrose Lane, Carbondale, Colorado Property Owned by the Debtors Free and Clear of Liens, Claims, Encumbrances, and Other Interests; (II) Approving the Related Purchase Agreement; and (III) Granting Related Relief (“Debtors’ Motion for Entry of an Order Authorizing the Sale of 36 Primrose Lane”)** [Docket No. 2456];
- J **Declaration of Bradley D. Sharp in Support of Debtors’ Motion to Sell 36 Primrose Lane, Carbondale, Colorado Property (“Declaration in Support of Debtors’ Motion to Sell 36 Primrose Lane”)** [Docket No. 2457];
- J **Notice of and Debtors’ Motion for Entry of an Order (I) Authorizing the Sale of 153 Sopris Mesa Dr., Carbondale, Colorado Property Owned by the Debtors Free and Clear of Liens, Claims, Encumbrances, and Other**

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<sup>3</sup> These parties include Notice of Appearance Parties who have consented to email service only pursuant to Del. Bankr. L.R. 2002-1(d) and 5005-4

**Interests; (II) Approving the Related Purchase Agreement; and (III) Granting Related Relief (“Debtors’ Motion for Entry of an Order Authorizing the Sale of 153 Sopris Mesa Dr.”) [Docket No. 2458];**

) **Declaration of Bradley D. Sharp in Support of Debtors’ Motion to Sell 153 Sopris Mesa Dr., Carbondale, Colorado Property (“Declaration in Support of Debtors’ Motion to Sell 153 Sopris Mesa Dr.”) [Docket No. 2459];**

) **Notice of and Debtors’ Motion for Entry of an Order (I) Authorizing the Sale of 665 N. Bridge Dr., Carbondale, Colorado Property Owned by the Debtors Free and Clear of Liens, Claims, Encumbrances, and Other Interests; (II) Approving the Related Purchase Agreement; and (III) Granting Related Relief (“Debtors’ Motion for Entry of an Order Authorizing the Sale of 665 N. Bridge Dr.”) [Docket No. 2460]**

) **Declaration of Bradley D. Sharp in Support of Debtors’ Motion to Sell 665 N. Bridge Dr., Carbondale, Colorado Property (“Declaration in Support of Debtors’ Motion to Sell 665 N. Bridge Dr.”) [Docket No. 2461].**

3. On August 30, 2018, also at the direction of Young Conaway and Klee Tuchin, I caused a true and correct copy of the **Order Approving Stipulation Regarding James Kalinowski** to be served by e-mail and first class mail on a party identified on Exhibit C annexed hereto (an Affected Party).<sup>4</sup>

4. On August 30, 2018, also at the direction of Young Conaway and Klee Tuchin, I caused a true and correct copy of the **Order Approving Stipulation Regarding Gene Langenberg** to be served by e-mail and first class mail on a party identified on Exhibit D annexed hereto (an Affected Party).

5. On August 30, 2018, also at the direction of Young Conaway and Klee Tuchin, I caused a true and correct copy of the **Order Approving Stipulation Regarding Thomas E. Blanchard** to be served by e-mail and first class mail on a party identified on Exhibit E annexed hereto (an Affected Party).

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<sup>4</sup> The envelopes used in the service on the parties identified on Exhibit C, D, E, F, H, J, and L included the legend: “Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent.”

6. On August 30, 2018, also at the direction of Young Conaway and Klee Tuchin, I caused a true and correct copy of the **Order Approving Stipulation Regarding Aaron W. Saoud** to be served by e-mail and first class mail on a party identified on Exhibit F annexed hereto (an Affected Party).

7. On August 30, 2018, also at the direction of Young Conaway and Klee Tuchin, I caused true and correct copies of the **Debtors' Motion for Entry of an Order Authorizing the Sale of 36 Primrose Lane** and the **Declaration in Support of Debtors' Motion to Sell 36 Primrose Lane** to be served by e-mail on the parties identified on Exhibit G annexed hereto (Noteholder Parties and Affected Parties with e-mail addresses), and by first class mail on the parties identified on Exhibit H annexed hereto (Noteholder Parties and Affected Parties).

8. On August 30, 2018, also at the direction of Young Conaway and Klee Tuchin, I caused true and correct copies of the **Debtors' Motion for Entry of an Order Authorizing the Sale of 153 Sopris Mesa Dr.** and the **Declaration in Support of Debtors' Motion to Sell 153 Sopris Mesa Dr.** to be served by e-mail on a party identified on Exhibit I annexed hereto (a Noteholder Party with an e-mail address), and by first class mail on the parties identified on Exhibit J annexed hereto (Noteholder Parties and Affected Parties).

9. On August 30, 2018, also at the direction of Young Conaway and Klee Tuchin, I caused true and correct copies of the **Debtors' Motion for Entry of an Order Authorizing the Sale of 665 N. Bridge Dr.** and the **Declaration in Support of Debtors' Motion to Sell 665 N. Bridge Dr.** to be served by e-mail on the parties identified on Exhibit K annexed hereto (Noteholder Parties and Affected Parties with e-mail addresses) and by first class mail on the parties identified on Exhibit L annexed hereto (Noteholder Parties and Affected Parties).

/s/ Eric Westberg  
Eric Westberg

Sworn to before me this 5<sup>th</sup> day of  
September, 2018

/s/ Benjamin A. Johnson  
Benjamin A. Johnson  
Notary Public, State of Washington  
License No. 199739  
Commission Expires April 4, 2022

# **EXHIBIT A**

| Name                                  | Address1                         | Address2                                   | Address3                     | Address4 | City            | State | Zip        | Email                            |
|---------------------------------------|----------------------------------|--|------------------------------|----------|-----------------|-------|------------|----------------------------------|
| ASHBY & GEDDES, P.A.                  | ATTN WILLIAM P BOWDEN, ESQ       | 500 DELAWARE AVE 8TH FL                    | PO BOX 1150                  |          | WILMINGTON      | DE    | 19899-1150 | wbowden@ashbygeddes.com          |
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| MUFFET FOY CUDDY                     | 25A PASEO NOPAL                  |                                    |                           |          | SANTE FE       | NM    | 87507      | Muffet74@mac.com               |



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|---|--------------------------------|--|--------------------------------------|-----------------------------|----------------|-------|------------|---|
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| REITER DYE & BRENNAN, LLP               | ATTN GENISE REITER, ESQ.       | 10990 WILSHIRE BLVD.                     | SUITE 940                            |                             | LOS ANGELES    | CA    | 90024      | grr@rdbattorneys.com                              |
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| ROBINS & ROBINS, P.A.                   | ATTN JOHN B. ROBINS, IV        | P.O. BOX 506                             |                                      |                             | SALISBURY      | MD    | 21803-0505 | jrobins@robinslegal.com                           |
| SCOTTHULSE, PC                          | ATTN JAMES M. FEUILLE          | 201 E. MAIN DRIVE, SUITE 1100            | PO BOX 99123                         |                             | EL PASO        | TX    | 79901      | jfeu@scotthulse.com                               |
| SECURITIES EXCHANGE COMMISSION          | ATTN SECRETARY OF THE TREASURY | 100 F STREET, NE                         |                                      |                             | WASHINGTON     | DC    | 20549      | chairmanoffice@sec.gov                            |
| SHUTTS & BOWEN LLP                      | ATTN RYAN C. REINERT, ESQ.     | 4301 W. BOY SCOUT BLVD, SUITE 300        |                                      |                             | TAMPA          | FL    | 33607      | rreinert@shutts.com                               |
| STOEL RIVES LLP                         | ATTN DAVID L MORTENSEN, ESQ    | 201 S MAIN ST STE 1100                   |                                      |                             | SALT LAKE CITY | UT    | 84111      | david.mortensen@stoel.com                         |
| SULMEYERKUPETZ                          | A PROFESSIONAL CORPORATION     | ATTN ALAN G TIPPIE                       | 333 S HOPE ST 35TH FL                |                             | LOS ANGELES    | CA    | 90071      | atippie@sulmeyerlaw.com                           |
| THE INFURNA LAW FIRM, P.A.              | ATTN JUSTIN R. INFURNA ESQ     | 121 SOUTH ORANGE AVE. SUITE 1500         |                                      |                             | ORLANDO        | FL    | 32801      | Justininfurna@alwaysavailablelawyer.com           |
| THE SARACHEK LAW FIRM                   | ATTN JOSEPH E SARACHEK ESQ     | 101 PARK AVENUE 27TH FLOOR               |                                      |                             | NEW YORK       | NY    | 10178      | sarachekesq@gmail.com;<br>joe@saracheklawfirm.com |
| U.S. DEPARTMENT OF JUSTICE              | ATTN WARD W. BENSON            | TRIAL ATTORNEY, TAX DIVISION             | P.O. BOX 227 BEN FRANKLIN STATION    |                             | WASHINGTON     | DC    | 20044      | ward.w.benson@usdoj.gov                           |
| U.S. SECURITIES AND EXCHANGE COMMISSION | ATTN DAVID W. BADDLEY          | ATLANTA REGIONAL OFFICE                  | 950 EAST PACES ROAD, N.E., SUITE 900 |                             | ATLANTA        | GA    | 30326-1382 | baddleyd@sec.gov                                  |
| U.S. SECURITIES AND EXCHANGE COMMISSION | ATTN NEAL JACOBSON             | NEW YORK REGIONAL OFFICE                 | BROOKFIELD PLACE                     | 200 VESEY STREET, SUITE 400 | NEW YORK       | NY    | 10281      | Jacobsonn@sec.gov                                 |
| U.S. SECURITIES AND EXCHANGE COMMISSION | MIAMI REGIONAL OFFICE          | ATTN RUSSELL KOONIN                      | 801 BRICKELL AVE                     | SUITE 1800                  | MIAMI          | FL    | 33131      | kooninr@sec.gov                                   |
| U.S. SECURITIES AND EXCHANGE COMMISSION | MIAMI REGIONAL OFFICE          | ATTN CHRISTINE NESTOR                    | 801 BRICKELL AVE.                    | SUITE 1800                  | MIAMI          | FL    | 33131      | nestorc@sec.gov                                   |
| UNITED STATES ATTORNEY'S OFFICE         | NEMOURS BUILDING               | ATTN DAVID C. WEISS                      | 1007 ORANGE STREET, SUITE 700        |                             | WILMINGTON     | DE    | 19801      | askdoj@usdoj.gov                                  |
| UNITED STATES DEPARTMENT OF JUSTICE     | CIVIL DIVISION                 | ATTN ANDREW D WARNER                     | 1100 L ST NW                         |                             | WASHINGTON     | DC    | 20530      | andrew.warner@usdoj.gov                           |

| Name                                    | Address1                               | Address2                                  | Address3                               | Address4              | City            | State | Zip        | Email                            |
|---|--|---|--|-----------------------|-----------------|-------|------------|----------------------------------|
| US SECURITIES & EXCHANGE COMMISSION     | NEW YORK REGIONAL OFFICE               | ATTN ANDREW CALAMARI<br>REGIONAL DIRECTOR | BROOKFIELD PLACE                       | 200 VESEY ST, STE 400 | NEW YORK        | NY    | 10281      | NYROBankruptcy@SEC.GOV           |
| VENABLE LLP                             | ATTN JEFFREY S SABIN, ESQ              | ROCKEFELLER CENTER                        | 1270 AVENUE OF THE AMERICAS<br>24TH FL |                       | NEW YORK        | NY    | 10020      | jssabin@venable.com              |
| VENABLE LLP                             | ATTN CAROL WEINER-LEVY, ESQ            | ROCKEFELLER CENTER                        | 1270 AVENUE OF THE AMERICAS<br>24TH FL |                       | NEW YORK        | NY    | 10020      | cweinerlevy@venable.com          |
| VENABLE LLP                             | ATTN ANDREW J CURRIE, ESQ              | 750 E PRATT ST STE 900                    |  |                       | BALTIMORE       | MD    | 21202      | ajcurrie@venable.com             |
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| WESTLAKE FINANCIAL SERVICES             | ATTN PAUL KERWIN                       | 4751 WILSHIRE BLVD, STE 110               |  |                       | LOS ANGELES     | CA    | 90010      | pkerwin@westlakefinancial.com    |
| WHITEFORD TAYLOR & PRESTON L.L.P.       | ATTN CHRISTOPHER A. JONES, ESQ.        | 3190 FAIRVIEW PARK DRIVE, SUITE 800       |  |                       | FALLS CHURCH    | VA    | 22042-4510 | cajones@wtplaw.com               |
| WHITEFORD, TAYLOR & PRESTON LLC         | ATTN L. KATHERINE GOOD                 | THE RENAISSANCE CENTRE                    | 405 NORTH KING STREET, SUITE 500       |                       | WILMINGTON      | DE    | 19801      | kgood@wtplaw.com                 |
| WHITEFORD, TAYLOR & PRESTON LLC         | ATTN STEPHEN B. GERALD                 | THE RENAISSANCE CENTRE                    | 405 NORTH KING STREET, SUITE 500       |                       | WILMINGTON      | DE    | 19801      | sgerald@wtplaw.com               |
| WILK AUSLANDER LLP                      | ATTN ELOY A. PERAL, ESQ.               | 1515 BROADWAY, 43RD FLOOR                 |  |                       | NEW YORK        | NY    | 10036      | eperal@wilkauslander.com         |
| WINSTON & STRAWN LLP                    | ATTN DAVID NEIER, ESQ                  | 200 PARK AVE                              |  |                       | NEW YORK        | NY    | 10166-4193 | dneier@winston.com               |
| WOMBLE BOND DICKINSON (US) LLP          | ATTN MARK DESGROSSEILLIERS             | 222 DELAWARE AVE STE 1501                 |  |                       | WILMINGTON      | DE    | 19801      | Mark.Desgrosseilliers@wbd-us.com |
| WOMBLE BOND DICKINSON (US) LLP          | ATTN ERICKA JOHNSON                    | 222 DELAWARE AVE STE 1501                 |  |                       | WILMINGTON      | DE    | 19801      | Ericka.Johnson@wbd-us.com        |
| WOODBIDGE GROUP OF COMPANIES, LLC       | ATTN EUGENE RUBINSTEIN, ASSOC. COUNSEL | 14140 VENTURA BLVD #302                   |  |                       | SHERMAN OAKS    | CA    | 91423-2774 | eugene@woodbridgecompanies.com   |
| YOUNG & BROOKS, P.A.                    | ATTN STUART A. YOUNG, ESQ.             | 1860 FOREST HILL BLVD., SUITE 201         |  |                       | WEST PALM BEACH | FL    | 33406      | syoung@ybplaw.com                |
| YOUNG, CONAWAY, STARGATT, & TAYLOR, LLP | ATTN IAN J. BAMBRICK                   | RODNEY SQUARE                             | 1000 N KING ST                         |                       | WILMINGTON      | DE    | 19801      | ibambrick@ycst.com               |
| YOUNG, CONAWAY, STARGATT, & TAYLOR, LLP | ATTN SEAN M. BEACH                     | RODNEY SQUARE                             | 1000 N KING ST                         |                       | WILMINGTON      | DE    | 19801      | sbeach@ycst.com                  |
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| YOUNG, CONAWAY, STARGATT, & TAYLOR, LLP | ATTN EDMON L. MORTON                   | RODNEY SQUARE                             | 1000 N KING ST                         |                       | WILMINGTON      | DE    | 19801      | emorton@ycst.com                 |

# **EXHIBIT B**

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| BEN PEREA AND ELIZABETH PEREA        | C/O STEVE H. MAZER, ESQ.         | 2501 YALE BLV'D. SE, STE 204             |                              |                           | ALBUQUERQUE   | NM    | 87106      |
| BUCHALTER                            | ATTN WILLIAM S BRODY             | 1000 WILSHIRE BLVD, STE 1500             |                              |                           | LOS ANGELES   | CA    | 90017      |
| BUCHALTER                            | ATTN PAUL S ARROW                | 1000 WILSIRE BLVD, STE 1500              |                              |                           | LOS ANGELES   | CA    | 90017      |
| CIARDI CIARDI & ASTIN                | ATTN JOSEPH J. MCMAHON JR.       | 1204 N. KING STREET                      |                              |                           | WILMINGTON    | DE    | 19801      |
| CIARDI, CIARDI & ASTIN               | ATTN DANIEL K. ASTIN             | 1204 N. KING STREET                      |                              |                           | WILMINGTON    | DE    | 19801      |
| CIARDI, CIARDI & ASTIN               | ATTN JOHN D. MCLAUGHLIN, JR.     | 1204 N. KING STREET                      |                              |                           | WILMINGTON    | DE    | 19801      |
| DEPARTMENT OF THE TREASURY           | INTERNAL REVENUE SERVICE         | ATTN V. HAYES                            | 7850 SW 6TH CT               |                           | PLANTATION    | FL    | 33324-3202 |
| DEPARTMENT OF THE TREASURY           | 1500 PENNSYLVANIA AVENUE, NW     |  |                              |                           | WASHINGTON    | DC    | 20220      |
| ENVIRONMENTAL PROTECTION AGENCY      | OFFICE OF GENERAL COUNSEL        | WILLIAM JEFFERSON CLINTON BUILDING NORTH | MAIL 2310A                   | 1200 PENNSYLVANIA AVE, NW | WASHINGTON    | DC    | 20004      |
| FELDERSTEIN FITZGERALD WILLOUGHBY &  | PASCUZZI LLP                     | 400 CAPITOL MALL, SUITE 1750             | 400 CAPITOL MALL, SUITE 1750 |                           | SACRAMENTO    | CA    | 95814      |
| GIBSON, DUNN, & CRUTCHER, LLP        | ATTN MATTHEW P. PORCELLI         | 200 PARK AVE                             |                              |                           | NEW YORK      | NY    | 10166-0193 |
| GIBSON, DUNN, & CRUTCHER, LLP        | ATTN OSCAR GARZA                 | 333 S GRAND AVE                          |                              |                           | LOS ANGELES   | CA    | 90071      |
| GIBSON, DUNN, & CRUTCHER, LLP        | ATTN J. ERIC WISE                | 200 PARK AVE                             |                              |                           | NEW YORK      | NY    | 10166-0193 |
| GIBSON, DUNN, & CRUTCHER, LLP        | ATTN MATTHEW K. KELSEY           | 200 PARK AVE                             |                              |                           | NEW YORK      | NY    | 10166-0193 |
| GIBSON, DUNN, & CRUTCHER, LLP        | ATTN DANIEL B. DENNY             | 333 S GRAND AVE                          |                              |                           | LOS ANGELES   | CA    | 90071      |
| GIBSON, DUNN, & CRUTCHER, LLP        | ATTN SAMUEL A. NEWMAN            | 333 S GRAND AVE                          |                              |                           | LOS ANGELES   | CA    | 90071      |
| HANKEY INVESTMENT COMPANY            | ATTN W. SCOTT DOBBINS            | 4751 WILSHIRE BLVD, STE 110              |                              |                           | LOS ANGELES   | CA    | 90010      |
| INTERNAL REVENUE SERVICE             | CENTRALIZED INSOLVENCY OPERATION | PO BOX 7346                              |                              |                           | PHILADELPHIA  | PA    | 19101-7346 |
| IRELL & MANELLA LLP                  | ATTN JEFFREY M REISNER, ESQ      | 840 NEWPORT CENTER DR STE 400            |                              |                           | NEWPORT BEACH | CA    | 92660-6324 |
| IRELL & MANELLA LLP                  | ATTN MICHAEL H. STRUB, ESQ       | 840 NEWPORT CENTER DRIVE                 | SUITE 400                    |                           | NEWPORT BEACH | CA    | 92660-6324 |
| JORGENSEN, BROWNELL & PEEPIN, P.C.   | ATTN MICHAEL P. SASIN            | 900 S. MAIN STREET, SUITE 100            |                              |                           | LONGMONT      | CO    | 80501      |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP  | ATTN JONATHAN M. WEISS           | 1999 AVE OF THE STARS 39TH FL            |                              |                           | LOS ANGELES   | CA    | 90067      |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP  | ATTN DAVID A. FIDLER             | 1999 AVE OF THE STARS 39TH FL            |                              |                           | LOS ANGELES   | CA    | 90067      |
| KLEE, TUCHIN, BOGDANOFF & STERN LLP  | ATTN MICHAEL L. TUCHIN           | 1999 AVE OF THE STARS 39TH FL            |                              |                           | LOS ANGELES   | CA    | 90067      |
| KLEE, TUCHING, BOGDANOFF & STERN LLP | ATTN KENNETH N. KLEE             | 1999 AVE OF THE STARS 39TH FL            |                              |                           | LOS ANGELES   | CA    | 90067      |
| LAW OFFICE OF CURTIS A HEHN          | ATTN CURTIS A HEHN               | 1007 N ORANGE ST 4TH FL                  |                              |                           | WILMINGTON    | DE    | 19801      |
| LAW OFFICES OF RONALD RICHARDS &     | ASSOCIATES, A.P.C                | ATTN RONALD RICHARDS                     | P.O. BOX 11480               |                           | BEVERLY HILLS | CA    | 90213      |
| LOIZIDES, P.A.                       | ATTN CHRISTOPHER D. LOIZIDES     | 1225 KING STREET, SUITE 800              |                              |                           | WILMINGTON    | DE    | 19801      |
| MCCREARY VESELKA BRAGG & ALLEN PC    | ATTN LEE GORDON                  | PO BOX 1269                              |                              |                           | ROUND ROCK    | TX    | 78680      |
| MILTON BENDER                        | 1690 DUCK CREEK RD               |  |                              |                           | IONE          | CA    | 95640      |
| MUFFET FOY CUDDY                     | 25A PASEO NOPAL                  |  |                              |                           | SANTE FE      | NM    | 87507      |
| OFFICE OF THE UNITED STATES TRUSTEE  | REGION 3                         | ATTN TIMOTHY J. FOX, JR                  | 844 KING STREET, SUITE 2207  | LOCKBOX 35                | WILMINGTON    | DE    | 19801      |

| Name                                | Address1                               | Address2                                 | Address3                      | Address4              | City         | State | Zip        |
|-------------------------------------|--|--|-------------------------------|-----------------------|--------------|-------|------------|
| PACHULSKI STANG ZIEHL & JONES       | ATTN JAMES I. STANG                    | 10100 SANTA MONICA BOULEVARD, 13TH FLOOR |                               |                       | LOS ANGELES  | CA    | 90067-4100 |
| PACHULSKI STANG ZIEHL & JONES LLP   | ATTN RICHARD M. PACHULSKI              | 10100 SANTA MONICA BOULEVARD, 13TH FLOOR |                               |                       | LOS ANGELES  | CA    | 90067-4100 |
| PACHULSKI STANG ZIEHL & JONES LLP   | ATTN JEFFREY N. POMERANTZ              | 10100 SANTA MONICA BOULEVARD, 13TH FLOOR |                               |                       | LOS ANGELES  | CA    | 90067-4100 |
| PACHULSKI STANG ZIEHL & JONES LLP   | ATTN BRADFORD J SANDLER                | 919 N. MARKET STREET, 17TH FLOOR         |                               |                       | WILMINGTON   | DE    | 19801      |
| PACHULSKI STANG ZIEHL & JONES LLP   | ATTN COLIN R. ROBINSON                 | 919 N. MARKET STREET, 17TH FLOOR         |                               |                       | WILMINGTON   | DE    | 19801      |
| PAM ZEIER                           | 27090 HIGHWAY 72                       |  |                               |                       | GOLDEN       | CO    | 80403-8329 |
| PAM ZEIER                           | C/O DANIEL A HEPNER PC                 | 950 SPRUCE ST STE 1C                     |                               |                       | LOUISVILLE   | CO    | 80027      |
| REED SMITH LLP                      | ATTN KURT F GWYNNE                     | 1201 N MARKET ST STE 1500                |                               |                       | WILMINGTON   | DE    | 19801      |
| REED SMITH LLP                      | ATTN EMILY K DEVAN                     | 1201 N MARKET ST STE 1500                |                               |                       | WILMINGTON   | DE    | 19801      |
| RICHARDS LAYTON & FINGER PA         | ATTN JOHN H KNIGHT                     | ONE RODNEY SQUARE                        | 920 NORTH KING ST             |                       | WILMINGTON   | DE    | 19801      |
| RICHARDS LAYTON & FINGER PA         | ATTN CHRISTOPHER M DELILLO             | ONE RODNEY SQUARE                        | 920 NORTH KING ST             |                       | WILMINGTON   | DE    | 19801      |
| ROBINS & ROBINS, P.A.               | ATTN JOHN B. ROBINS, IV                | P.O. BOX 506                             |                               |                       | SALISBURY    | MD    | 21803-0505 |
| SCOTTHULSE, PC                      | ATTN JAMES M. FEUILLE                  | 201 E. MAIN DRIVE, SUITE 1100            | PO BOX 99123                  |                       | EL PASO      | TX    | 79901      |
| SECRETARY OF STATE                  | DIVISION OF CORPORATIONS               | FRANCHISE TAX                            | PO BOX 898                    |                       | DOVER        | DE    | 19903      |
| SECRETARY OF STATE                  | 401 FEDERAL ST                         |  |                               |                       | DOVER        | DE    | 19901      |
| SECRETARY OF TREASURY               | 820 SILVER LAKE BOULEVARD              | SUITE 100                                |                               |                       | DOVER        | DE    | 19904      |
| SECURITIES EXCHANGE COMMISSION      | ATTN SECRETARY OF THE TREASURY         | 100 F STREET, NE                         |                               |                       | WASHINGTON   | DC    | 20549      |
| SOUTH COAST ENGINEERING GROUP, INC. | 5000 N. PARKWAY CALABASAS              | SUITE 307                                |                               |                       | CALABASAS    | CA    | 91302      |
| STERLING ZEIER                      | 27090 HIGHWAY 72                       |  |                               |                       | GOLDEN       | CO    | 80403-8329 |
| STERLING ZEIER                      | C/O DANIEL A HEPNER PC                 | 950 SPRUCE ST STE 1C                     |                               |                       | LOUISVILLE   | CO    | 80027      |
| SULLIVAN HAZELTINE ALLINSON LLC     | ATTN WILLIAM D SULLIVAN                | 901 N MARKET ST STE 1300                 |                               |                       | WILMINGTON   | DE    | 19801      |
| SULLIVAN HAZELTINE ALLINSON LLC     | ATTN ELIHU E ALLINSON III              | 901 N MARKET ST STE 1300                 |                               |                       | WILMINGTON   | DE    | 19801      |
| UNITED STATES ATTORNEY'S OFFICE     | NEMOURS BUILDING                       | ATTN DAVID C. WEISS                      | 1007 ORANGE STREET, SUITE 700 |                       | WILMINGTON   | DE    | 19801      |
| UNITED STATES DEPARTMENT OF JUSTICE | CIVIL DIVISION                         | ATTN ANDREW D WARNER                     | 1100 L ST NW                  |                       | WASHINGTON   | DC    | 20530      |
| US SECURITIES & EXCHANGE COMMISSION | NEW YORK REGIONAL OFFICE               | ATTN ANDREW CALAMARI REGIONAL DIRECTOR   | BROOKFIELD PLACE              | 200 VESEY ST, STE 400 | NEW YORK     | NY    | 10281      |
| US TREASURY                         | 1500 PENNSYLVANIA AVE NW               |  |                               |                       | WASHINGTON   | DC    | 20220      |
| WESTLAKE FINANCIAL SERVICES         | ATTN PAUL KERWIN                       | 4751 WILSHIRE BLVD, STE 110              |                               |                       | LOS ANGELES  | CA    | 90010      |
| WILLIAM W. ERHART, ESQUIRE          | 2961 CENTERVILLE ROAD, SUITE 350       |  |                               |                       | WILMINGTON   | DE    | 19808      |
| WOODBIDGE GROUP OF COMPANIES, LLC   | ATTN EUGENE RUBINSTEIN, ASSOC. COUNSEL | 14140 VENTURA BLVD #302                  |                               |                       | SHERMAN OAKS | CA    | 91423-2774 |

# EXHIBIT C

| Name             | Address1            | Address2 | Address3 | Address4 | City   | State | Zip   | Email              |
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# **EXHIBIT D**



| Name              | Address1                   | Address2 | Address3 | Address4 | City   | State | Zip   | Email                |
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# **EXHIBIT E**

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# **EXHIBIT F**

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# **EXHIBIT G**

| Name                                | Address1                           | Address2                 | Address3    | Address4 | City           | State | Zip   | Email   |
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| GORDON MCKENZIE                     | 1392 DAPPLE DAWN LN                |                          |             |          | LINCOLN        | CA    | 95648 | gordon.mckenzie@att.net                         |
| MAINSTAR TRUST- FBO CLIFFORD A RICE | 43 SOUTH 475 WEST                  |                          |             |          | SPANISH FORK   | UT    | 84660 | mindgrowz@yahoo.com                             |
| MAINSTAR-FBO MARTHA M PAJEVSKI      | 214 W 9TH ST                       | PO BOX 420               |             |          | ONAGA          | KS    | 66521 | SMARTYWINS2@YAHOO.COM                           |
| MAINSTAR-FBO MARTHA M PAJEVSKI      | 213 KAITLYN LN                     |                          |             |          | KINGS MOUNTAIN | NC    | 28086 | SMARTYWINS2@YAHOO.COM                           |
| ROBERT CHARLES BRAKER               | C/O KRAMER SOPKO & LEVENSTEIN P.A. | ATTN JOHN K COPELAND ESQ | PO BOX 2421 |          | STUART         | FL    | 34995 | jcopeland@kslattorneys.com                      |
| ROBERT CHARLES BRAKER               | 4428 N OCEAN BLVD 101 E3           |                          |             |          | JENSEN BEACH   | FL    | 34957 | ABBOTTABBEY2@GMAIL.COM                          |
| WAYNE THOMAS                        | 4331 E CHELTENHAM AVE              |                          |             |          | PHILADELPHIA   | PA    | 19124 | wct4331@gmail.com                               |

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|-------------------------------------|------------------------------------|--------------------------|-------------|----------|------------------|-------|-------|
| ALBERTO G DELMENDO                  | 6630 CROWN ROCK CT                 |                          |             |          | LAS VEGAS        | NV    | 89139 |
| ASPEN SNOWMASS SOTHEBY'S            | ATTN LAURA GEE                     | 201 MIDLAND AVE          |             |          | BASALT           | CO    | 81621 |
| COMMONWEALTH TITLE COMPANY          | OF GARFIELD COUNTY, INC            | 127 E 5TH ST             |             |          | RIFLE            | CO    | 81650 |
| COMMONWEALTH TITLE COMPANY          | OF GARFIELD COUNTY, INC.           | 1322 GRAND AVE           |             |          | GLENWOOD SPRINGS | CO    | 81601 |
| GARY L & FLORINE E LIEBZEIT         | 115 COOPER RIVER RD                |                          |             |          | MYRTLE BEACH     | SC    | 29588 |
| GORDON MCKENZIE                     | 1392 DAPPLE DAWN LN                |                          |             |          | LINCOLN          | CA    | 95648 |
| LILA J HARRIS                       | 150 W RIVERS ST                    |                          |             |          | ROCKTON          | IL    | 61072 |
| MAINSTAR TRUST- FBO CLIFFORD A RICE | 43 SOUTH 475 WEST                  |                          |             |          | SPANISH FORK     | UT    | 84660 |
| MAINSTAR-FBO CLIFFORD A RICE        | 214 W 9TH ST                       | PO BOX 420               |             |          | ONAGA            | KS    | 66521 |
| MAINSTAR-FBO CLIFFORD A RICE        | 43 SOUTH 475 WEST                  |                          |             |          | SPANISH FORK     | UT    | 84660 |
| MAINSTAR-FBO GORDON R MCKENZIE      | 214 W 9TH ST                       | PO BOX 420               |             |          | ONAGA            | KS    | 66521 |
| MAINSTAR-FBO GORDON R MCKENZIE      | 1392 DAPPLE DAWN LN                |                          |             |          | LINCOLN          | CA    | 95648 |
| MAINSTAR-FBO MARTHA M PAJEVSKI      | 214 W 9TH ST                       | PO BOX 420               |             |          | ONAGA            | KS    | 66521 |
| MAINSTAR-FBO MARTHA M PAJEVSKI      | 213 KAITLYN LN                     |                          |             |          | KINGS MOUNTAIN   | NC    | 28086 |
| MAINSTAR-FBO WAYNE THOMAS           | 214 W 9TH ST                       | PO BOX 420               |             |          | ONAGA            | KS    | 66521 |
| PROV. TR GP-FBO ARLENE RAGAN IRA    | 1591 GREEN CREEK TRAIL             |                          |             |          | BEAUMONT         | CA    | 92223 |
| ROBERT CHARLES BRAKER               | C/O KRAMER SOPKO & LEVENSTEIN P.A. | ATTN JOHN K COPELAND ESQ | PO BOX 2421 |          | STUART           | FL    | 34995 |
| ROBERT CHARLES BRAKER               | 4428 N OCEAN BLVD 101 E3           |                          |             |          | JENSEN BEACH     | FL    | 34957 |
| WAYNE THOMAS                        | 4331 E CHELTENHAM AVE              |                          |             |          | PHILADELPHIA     | PA    | 19124 |

# **EXHIBIT I**

| Name                     | Address1       | Address2        | Address3 | Address4 | City   | State | Zip   | Email   |
|--------------------------|----------------|-----------------|----------|----------|--------|-------|-------|---|
| ASPEN SNOWMASS SOTHEBY'S | ATTN LAURA GEE | 201 MIDLAND AVE |          |          | BASALT | CO    | 81621 | Laura.Gee@SothebysRealty.com,raleigh.vos@sotheb |

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# **EXHIBIT J**

| Name                       | Address1                 | Address2        | Address3 | Address4 | City             | State | Zip   |
|----------------------------|--------------------------|-----------------|----------|----------|------------------|-------|-------|
| ASPEN SNOWMASS SOTHEBY'S   | ATTN LAURA GEE           | 201 MIDLAND AVE |          |          | BASALT           | CO    | 81621 |
| COMMONWEALTH TITLE COMPANY | OF GARFIELD COUNTY, INC  | 127 E 5TH ST    |          |          | RIFLE            | CO    | 81650 |
| COMMONWEALTH TITLE COMPANY | OF GARFIELD COUNTY, INC. | 1322 GRAND AVE  |          |          | GLENWOOD SPRINGS | CO    | 81601 |

# **EXHIBIT K**

| Name                     | Address1           | Address2         | Address3 | Address4 | City   | State | Zip   | Email   |
|--------------------------|--------------------|------------------|----------|----------|--------|-------|-------|---|
| ASPEN SNOWMASS SOTHEBY'S | ATTN LAURA GEE     | 201 MIDLAND AVE  |          |          | BASALT | CO    | 81621 | Laura.Gee@SothebysRealty.com,raleigh.vos@sotheb |
| MCKINLEY SALES, INC      | ATTN DREW KITCHELL | 320 WEST MAIN ST | #101     |          | ASPEN  | CO    | 81611 | drew@mckinleysales.com                          |

# **EXHIBIT L**



| Name                       | Address1                 | Address2         | Address3 | Address4 | City             | State | Zip   |
|----------------------------|--------------------------|------------------|----------|----------|------------------|-------|-------|
| ASPEN SNOWMASS SOTHEBY'S   | ATTN LAURA GEE           | 201 MIDLAND AVE  |          |          | BASALT           | CO    | 81621 |
| COMMONWEALTH TITLE COMPANY | OF GARFIELD COUNTY, INC  | 127 E 5TH ST     |          |          | RIFLE            | CO    | 81650 |
| COMMONWEALTH TITLE COMPANY | OF GARFIELD COUNTY, INC. | 1322 GRAND AVE   |          |          | GLENWOOD SPRINGS | CO    | 81601 |
| MCKINLEY SALES, INC        | ATTN DREW KITCHELL       | 320 WEST MAIN ST | #101     |          | ASPEN            | CO    | 81611 |