IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:	Chapter 11
WOODBRIDGE GROUP OF COMPANIES, LLC, et al., 1	Case No. 17-12560 (BLS) (Jointly Administered)
Remaining Debtors.	(
MICHAEL GOLDBERG, as Liquidating Trustee of the Woodbridge Liquidation Trust, successor in interest to the estates of WOODBRIDGE GROUP OF COMPANIES, LLC, et al., Plaintiff,	Adversary Proceeding Case No. 19-51036 (BLS)
vs.	
ALTERNATIVE PORTFOLIO SOLUTIONS LLC & RICHARD RENSHAW,	
Defendant(s).	
AFFIDAVIT OF SERVICE STATE OF NEW YORK)	

I, Alison Moodie, being duly sworn, depose and state:

COUNTY OF NASSAU

) ss

The Remaining Debtors and the last four digits of their respective federal tax identification number are as follows: Woodbridge Group of Companies, LLC (3603) and Woodbridge Mortgage Investment Fund 1, LLC (0172). The Remaining Debtors' mailing address is 14140 Ventura Boulevard #302, Sherman Oaks, California 91423.

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1. I am a Senior Case Manager with Epiq Class Action & Claims Solutions, Inc.,² the claims and noticing agent in the above-captioned proceeding. Our business address is 1985 Marcus Avenue, Suite 200, Lake Success, New York 11042-1013.

2. On August 6, 2020, at the direction of Pachulski Stang Ziehl & Jones LLP, Counsel to Plaintiff Michael Goldberg, in his capacity as Liquidating Trustee of the Woodbridge Liquidation Trust, I caused a true and correct copy of the **Entry of Default** [Docket No. 20] to be served by first class mail on *Alternative Portfolio Solutions LLC ATTN: Richard Renshaw 633 Lakeview Rd Lake St Louis MO 63367* and by email *rich.findme@gmail.com* (Defendant).³

/s/ Alison Moodie
Alison Moodie

Sworn to before me this 7th day of August, 2020 /s/ Regina Amporfro

Notary Public, State of New York No. 01AM6064508 Qualified in Bronx County Commission Expires March 24, 2021

² Epiq Class Action & Claims Solutions, Inc. acquired Garden City Group, LLC on June 15, 2018.

The envelopes used for service in included a legend which stated: "Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent."