

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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IN RE: : Chapter 11  
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ARCAPITA BANK B.S.C.(c), *et al.*, : Case No. 12-11076 (SHL)  
:
  
Debtors. : Jointly Administered  
:
  
----- X

**AFFIDAVIT OF SERVICE**

STATE OF ILLINOIS )  
) ss  
COUNTY OF COOK )

I, Adam J. Gorman, being duly sworn, depose and state:

1. I am a Senior Project Manager with GCG, Inc., the claims and noticing agent for the debtors and debtors-in-possession (the “Debtors”) in the above-captioned proceeding. Our business address is 190 South LaSalle Street, Suite 1520, Chicago, Illinois 60603.

2. On August 7, 2013, at the direction of Gibson, Dunn & Crutcher LLP (“Gibson Dunn”), counsel for the Debtors, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (the Master Service List, which includes Notice of Appearance Parties (the “MSL”)), and by overnight delivery on the parties identified on Exhibit B annexed hereto (the MSL):

- **Notice of Amended Agenda of Certain Matters Scheduled for Hearing on August 8, 2013 at 11:00 a.m. (“Notice of Amended Agenda”)** [Docket No. 1419].

3. On August 7, 2013, also at the direction of Gibson Dunn, I caused two (2) true and correct copies of the **Notice of Amended Agenda** to be served by overnight delivery on the party identified on Exhibit C annexed hereto (Chambers of the Honorable Sean H. Lane).

4. On August 7, 2013, also at the direction of Gibson Dunn, I caused a true and correct copy of the **Notice of Amended Agenda** to be served by e-mail on the parties identified on Exhibit D annexed hereto (Affected Parties with e-mail addresses), and by overnight delivery on the parties identified on Exhibit E annexed hereto (Affected Parties).

/s/ Adam J. Gorman

Adam J. Gorman

Sworn to before me this 15<sup>th</sup> day of  
August, 2013

/s/ Jeffrey C. Demma

Jeffrey C. Demma

Notary Public, State of Illinois

No. 10074942

Qualified in Will County

Commission Expires: December 1, 2014

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