

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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IN RE:	:	Chapter 11
	:	
ARCAPITA BANK B.S.C.(c), <i>et al.</i> ,	:	Case No. 12-11076 (SHL)
	:	
Debtors.	:	Jointly Administered
	:	
-----	X	

**AFFIDAVIT OF SERVICE**

STATE OF ILLINOIS            )  
  ) ss  
COUNTY OF COOK            )

I, Adam J. Gorman, being duly sworn, depose and state:

1. I am a Senior Project Manager with GCG, Inc., the claims and noticing agent for the debtors and debtors-in-possession (the “Debtors”) in the above-captioned proceeding. Our business address is 190 South LaSalle Street, Suite 1520, Chicago, Illinois 60603.

2. On July 16, 2013, at the direction of Gibson, Dunn & Crutcher (“Gibson Dunn”), counsel for the Debtors, I caused two (2) true and correct copies of the following documents to be served by overnight delivery on the party identified on Exhibit A annexed hereto (Chambers of the Honorable Sean H. Lane):

- **Monthly Operating Report for the Period from June 1, 2013 to June 30, 2013 (“Monthly Operating Report”)** [Docket No. 1352];
- **Notice of Agenda of Certain Matters Scheduled for Hearing on July 18, 2013 at 11:00 a.m. (“Hearing Agenda”)** [Docket No. 1354];

- **Notice of Filing of Proposed Seventeenth Interim Budget to Debtors' Motion for Interim and Final Orders (A) Authorizing Debtors to (I) Continue Existing Cash Management System, Bank Accounts, and Business Forms and (II) Continue Ordinary Course Intercompany Transactions; and (B) Granting an Extension of Time to Comply with the Requirements of Section 345(b) of the Bankruptcy Code ("Notice of Filing of Proposed Seventeenth Interim Budget")** [Docket No. 1355]; and
- **Notice of Adjournment of the Hearing to Consider the Debtors' Objection to Proof of Claim Nos. 28, 72, 204, 243, 341, 440, 441** [Adjourned to August 27, 2013 at 11:00 a.m. (Prevailing U.S. Eastern Time)] ("**Notice of Adjournment of the Hearing re Claim Nos. 28, 72, 204, 243, 341, 440, 441**") [Docket No. 1356].

3. On July 16, 2013, also at the direction of Gibson Dunn, I caused a true and correct copy of the **Monthly Operating Report** to be served by e-mail on the parties identified on Exhibit B annexed hereto (the Master Service List, which includes Notice of Appearance Parties (the "MSL")), and by first class mail on the parties identified on Exhibit C annexed hereto (the MSL).

4. On July 16, 2013, also at the direction of Gibson Dunn, I caused true and correct copies of the **Hearing Agenda**, the **Notice of Filing of Proposed Seventeenth Interim Budget**, and the **Notice of Adjournment of the Hearing re Claim Nos. 28, 72, 204, 243, 341, 440, 441** to be served by e-mail on the parties identified on Exhibit D annexed hereto (the MSL), and by overnight delivery on the parties identified on Exhibit E annexed hereto (the MSL).

5. On July 16, 2013, also at the direction of Gibson Dunn, I caused a true and correct copy of the **Hearing Agenda** to be served by e-mail on the parties identified on Exhibit F annexed hereto (Parties who Filed Responses Referenced in the Agenda), and by overnight delivery on the parties identified on Exhibit G annexed hereto (Parties who Filed Responses Referenced in the Agenda).

6. On July 16, 2013, also at the direction of Gibson Dunn, I caused a true and correct copy of the **Notice of Filing of Proposed Seventeenth Interim Budget** to be served by overnight delivery on the parties identified on Exhibit H annexed hereto (Bank Parties).

7. On July 16, 2013, also at the direction of Gibson Dunn, I caused a true and correct copy of the **Notice of Adjournment of the Hearing re Claim Nos. 28, 72, 204, 243, 341, 440, 441** to be served by e-mail on the parties identified on Exhibit I annexed hereto (Affected Parties), and by overnight delivery on the parties identified on Exhibit J annexed hereto (Affected Parties).

/s/ Adam J. Gorman

Adam J. Gorman

Sworn to before me this 17th day of  
July, 2013

/s/ Jeffrey C. Demma

Jeffrey C. Demma

Notary Public, State of Illinois

No. 10074942

Qualified in Will County

Commission Expires: December 1, 2014

# **EXHIBIT A**

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